

or some other member
of my family might
be appointed to do the
work.

When the members of
the family are loving and
willing to do the work they
are to do this work. If
Punch are to do the work

I have also explained
to you some facts about
the division of my father's
estate. I therefore humbly
request that you will
postpone passing final
orders till I am heard.

x 1. 7
encl. 1
to be etc?

and the 854 to 1000 7-1-10

No. 4890

10 July 1906

Returned. It seems undesirable to entrust the disbursement of the charity to a Panch as this is contrary to usage. On the other hand it is reported that Nannwar Khan is not spending the money properly.

2. Undersigned is informed that Shahyad Begum is a suitable person to entrust with this duty.

3. The Asst Political Agent is requested to give his opinion on this point.

W. D. Seward
Pol. Agent

8-7-96.

No. 7247

14 October 1906

Reminder

W. D.

No. 541 Cplady
20th January 1906

Reminder

W. D. Seward
Asst. Clerk
for C. O. S.

No.

February 1907

Reminder

Head Clerk

No 112 of 1896

Camp Savanur

Dated 25 August 1896

From

The Assistant Political Agent,

To,

The Political Agent,

Sharwar,

Sir,

I have the honor to reply

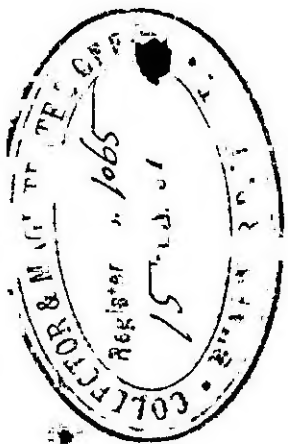
Subject to your No 4890 dated 10th July 1896

Right of per-
forming the
Urus & fatcha
ceremonies of
the Savanur
Navab's family

and to state in the first place -
that Hamavor Khan is a most -
decidedly unfit person to be -
entrusted with the ceremonies or -
rather the cash attached to them.

The vernacular correspondence
ending with the Diwan's No $\frac{235}{24-5-96}$
contains some information about -
this youth who has been accused

of



Chitras

of culpable homicide, rape and various minor offences, but never convicted on account of obvious difficulty of getting evidence ^{against}, an uncle of a future autocrat of the state.

He is stated by all respectable persons (non official Brahmans as well as Mohamadans) to spend 1 anna in the rupee of the cash allowances on the ceremonies for which they are granted.

With regard to Shahzad Begum there is no personal objection, but it would be precisely the same as allowing Hamavor Khan to continue administrator. She is his aunt, and he would be her agent and factotum, and being purdanishin, she would be

no more than his 'nam Dr. the'.

On the death of ^{Diler} ~~Salar~~ Khan
Salar gung Bahadur the political
Agent appointed Amirt ~~Bibi~~ ^{Bibi} to manage
the allowances. She is also guardian
of Shahajahan Begum the late
Nawab Salar Khan's only ^{surviving} ~~morning~~
child. She is the best person
to entrust with these allowances.
She will execute the ceremonies
in a proper manner by agents
who are more to be trusted, and
who can ^{and should} be directed to institute
accounts and duly answer for
the disbursement of the sums
entrusted to them.

No one will oppose this -
but Namavor Khan who is -
a youth whose age and

Character

must be

me: a fpr. 112

by P.A.

Character do not by any means
fit him for a religious trustee.

I have the honor to

Sir,

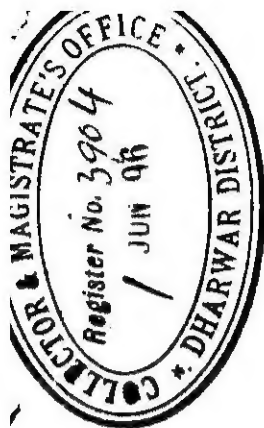
Your most obedt servt



Assistant political
Agent

Dharwar
1st June 1896

To,



The Political Agent of
Savanur State
Dharwar

Sir,

I the undersigned
— brother of the late Nawab of Savanur
beg respectfully to
honour the following few lines
hoping that they will meet with
your honours mature and favourable
consideration.

2. In accordance with the
long standing custom prevalent in the
Savanur Nawab's family, the
anniversary ceremony called Urus
and anniversary incantations called
Batya of the late Nawab and his wife
and other dead near relatives has been
performed by me, as the present
Nawab is a minor and I am the
nearest relative of his. But a few

days ago, I was told a body of P^{un} was to be appointed to do the above said ceremonies. After this I saw your honour and your honour told me that I should give a written protest regarding the matter. I did so accordingly. The matter was referred to the Divan. But I am not aware what opinion he has expressed on the subject. But as the Divan is now told by your honour to submit the names of five members to form a Panchayat committee. I ^{am} driven to the necessity of troubling your honour on the subject.

3 The following are some of the causes for allowing me to perform the aforesaid ceremonies

(a) If religious experts such as Moulvis and P^hajis be consulted on the point they will give their decision in my favour

(b) These ceremonies are to be performed by the personage occupying the throne but if he be a minor

the nearest elderly relative should perform them

(c) During the life time of my uncle Nawab & hair Khan some dispute having arisen, it was decided by Government that some ceremonies should be performed by the Nawab himself and others by his brother i.e. my father. This state of thing continued during his minority of Nawab & hair Khan and after he attained his majority, he alone performed these ceremonies. Had the custom and ~~any~~ Punch would have been appointed but as under no circumstances any Punch could be appointed, no Punch was appointed.

(d) The present Nawab of Savanur being a minor and I being the near relative, your honour will kindly & justly allow me to perform these ceremonies as heretofore without appointing a Punch as contemplated — Under the above said circumstances your honour will, no doubt, think that I am the proper

person to perform the above
said anniversaries and I beg to
request that you will graciously be
pleased to cancel your order for
the appointment of a Punch and
allow me to perform these ceremonies
in accordance with our family custom
and our religious tenets

Hoping to be excused for the
trouble.

I beg to remain
your most respectfully

Yours
Brother of the late Nawab
of Savanur.

Under ^{*}letter No. ~

Dated 1st June-96.

*TO BE RETURNED

From the late Nawab of
Savanur's brother.

No 5, 6 Camp Dharwar
+ June 1896

Subject.

Right of per-
forming Hindu
rituals Core-
sions of the
Nawab's
family.

Forwarded ~~for report~~ to the Divan of Sava-
nur for report with reference
to § 3 (c).

W. D. Sheppard
Ag Collector.

Recd
7/6/96

Butt

Report :

No. 8, of 1895-96.

Received at the Government of India, 25th of June 1896.

Returned with compliments.

1896

I beg humbly to report that the

statement made by Abdul Khamukhan

that it has been decided by Government during

the lifetime of the Nawab Abdul Khamukhan

Dilerjanz Bahadur that the ceremonies

check
25/6/96

should be performed by his (petitioner's)

father instead of the Nawab is erroneous.

During the time referred to they used to be

solemnized by the latter. On his death in 1868

his son and successor to the Gade being a

minor of 5 years of age the work was entrusted

to Abdul Kasim Khan Sahab (father of the

petitioner and eldest of the younger brothers

of the Nawab) by the Political Agent on the

recommendation of the ^{Then} British. No orders

have then been passed by Government on

the subject (vide vernacular correspondence.

hereto appended.)

During minorities of previous Nawabs

no punch were appointed for the purpose

Let a competent member of the family
used to do the work.

[Signature]
bwan of savannu

Submitted through the Assistant Political

Agent Savannu Sir

[Signature]
bwan of savannu



No 96 of 1896

4th July 1896

Forwarded with compliments.

The encasula correspondence proves that
in 1869 the Collector & Political Agent decided

- (1) That the ceremonies shd be performed
- (2) That when the Nawab was a minor some
elderly members of the family shd perform them
on his behalf.

~~to~~ I am certainly of opinion that no ground of
economy or convenience can justify the
appointment of a Panch to perform what is
the prerogative of all reigning families.

Nor do I see that any economy or convenience
will result: as the amount of the allowance seems to
be fixed. If there were a dispute between members
of the family, the question wd be complicated: but there seems
to be no use 3.7.96 *[Signature]*

6/7

[The page contains approximately 30 lines of handwritten text in Devanagari script, which is heavily obscured by noise and artifacts from the scanning process.]

Handwritten text in a South Indian script, likely Grantha or Tamil, arranged in approximately 25 horizontal lines. The script is highly stylized and dense. The text is written on a light-colored background with some visible ink bleed-through from the reverse side. The lines are roughly horizontal but show some variation in alignment, suggesting a manuscript format. The characters are small and closely packed, with some larger characters that may serve as punctuation or section markers. The overall appearance is that of an ancient or historical document.

Handwritten text in a cursive script, likely a religious or philosophical treatise.

Handwritten text, possibly a signature or a specific heading.

Handwritten text in a cursive script, continuing the text from the top section.

Handwritten text in a cursive script, continuing the text from the middle section.

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Below petition of Abdulla sal
w^d Husain sal Hafiz of Savanur

No 12 of 1896

Camp Savanur

Dated August
1896

The petitioner claims a declaration
of title to perform certain cere-
monies. I find it has always been —
the custom for the state to actively
interfere in all questions of religious
trusts and that therefore it is an —
executive matter in which I can
properly give an order

I then find by enquiry of the
officers and well informed inha-
bitants of Savanur, that till last
year no question was ever raised as
to the right of Abdulla w^d Husain —
Hafiz to perform the ceremonies of
exhibiting the hair of ^{the prophet} ~~the~~ ~~Pir Mubarak~~
and taking the sugar and other —
offerings and giving 'odaki' to
the people. last year an attempt
to oust him by force was made
by Kamavor Khan Biradari —

Navab

Kavab. The ceremony is recurring in a few days

I prohibit all interference with Abdulla w^d Husain Hafiz in the matter. He has a clear prescription^{ed} right to perform the ceremonies. any counter claimants must seek redress in a legal manner.

The District Magistrate will see that the executive force of the state allows no interference with the established right of Abdulla Husain Hafiz. if any person should be foolish enough to interfere there with.

Sd/- H. Anderson

Assistant Political
Agent

No. of 1896

Camp Savanur

Dated August 1896

Copy forwarded to the Diwan of Savanur for information and guidance.

41/10/96
m. a. c.

Assistant Pol. Agent

१ प्रथमोऽर्थोऽत्रोक्तः ।

உலகம் எல்லாம் உன் கைகளில்

den 6. 9. 20 me 10225 gm 0.000000. 20 10 10 10

1. *Handwritten text in Tamil script, likely a signature or name.*
 2. *Handwritten text in Tamil script, likely a signature or name.*

13/11/2020

Copy of the order passed by the
Political Agent Savenur states
regarding the right of performing
Uras and Fatcha ceremonies of
the Savenur Ravebo family.

"The Fatcha ceremonies
ought to be carried out by the
Ravebo. As the Ravebo is a minor
his guardian Bad Mahomed Khan
can best carry them out in his
~~behalf - and that course should~~
be followed for the future."

No 89 of 1897

Camp Hanoignoon
24th March 1897

Forwarded to the Bureau
for information and guidance
and who is requested to take
early ~~step~~ opportunity of consulting
with Bad Mahomed Khan
and arrange for the perform
of

of these ceremonies.

The Assistant Political Agent has the key of the box containing the prophets' beard shown at Achar Shariff ceremony. On the settlement of this matter the key should be returned through Bad Mahomed Khan to the hereditary holder of the office, who exhibits the relic.

Reed
28/3/97.

Edw

Tand

Assistant Political
Agent

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ance

Below letter No 89 of 1896
25-6-96
regarding the performance of Falaka ceremony.

No
80
24-9-96

No 95 of 1896
4-7-96

Forwarded with compliments

the Vauadular correspondence proves that
in 1889 the collector and Political Agent decides.

- (1) that the ceremonies should be performed
- (2) that when the Neral was minor ~~at~~
some elderly member of the family should
perform them on his behalf.

I am certainly of opinion. that no
ground of economy or convenience can
justify the appointment of Punch to
perform what is the prerogative of
all reigning families. Nor do I see that
any economy or convenience will result.
As the amount of the allowance seems to be
fixed. If there were dispute between
members of the family. the question
would be complicated, but there seems to be
none.

or

Asst Pol Agent

Copy of letter No 4890 dated 10 July,
1896 of the collector and political
Agent, Sharnar.

"Returned. It seems undesirable
to entrust the disbursement of the
charity to a pūch as this is contrary
to usage - on the other hand it is -
reported that Namorkhan is not
spending the money properly

Undersigned is informed that
Shahjad Begum is a suitable person
to entrust with this duty

3 The Assistant Political Agent
is requested to give his opinion on
this point."

No 99 of 1896

Sharnar 13 July 1896

Forwarded with enclosures to the
Savan of Savanor for report as
to ^{the} fitness of Namorkhan and
Shahjad Begum respectively. Can
a woman perform the ceremony

Signed

031220

1885

100

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1000

[illegible]

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[illegible]

742 765

76⁹ ceremony
Patch ceremony

Under letter No. 95

Dated 4th July 1906.

TO BE RETURNED

From the Assistant Political
Agent Sagarwar.

No

Camp of Sagarwar

July 1896.

Subject.

Right of per-
forming the
Vrat & fasting
sum m. 10

~~Forwarded for report to~~

Returned. It is not desirable to
entrust the disbursement of the
charity to a Panch as this is contrary
to usage. On the other hand it is
reported that Samwar has
not spent any money.



2. Indersigned is informed that Shahjad Begum, "a suitable person to entrust with this duty."

3. The Assistant Political Agent is requested to give his opinion on this point

No 99 of 1896 dated 13-July 1896

Forwarded with enclosure

For the Division of Savanur present. H.D. Sherrin
as to the fitness of Naniya Khan Pol: Agent
+ Shahjad Begum respectively.

Can a woman perform the ceremonies?
13796. Tanderanapu

Read
10/7/96

Adm
Pa.

No 142. 27896
28-896

Sir I have to say of it = $\frac{4890}{10.7.96}$ + 23/20/21

In the first place that Namor Khan is a most ~~drilled~~ ^{drilled} unfit person to be entrusted with the ceremonies, or rather the cash attached to them.

The remainder correspondence ending with the D's of $\frac{235}{24.5.96}$ contains some information about this. Gauth = who has been accused of culpable homicide & rape & various minor offences: but never convicted on account of the difficulty of getting evidence against an uncle of a future emperor of the state.

It is stated by all respectable persons (non official - Brahmans as well as Mahomedans) to spend about 1 anna in the expenses of the cash allowances on the ceremonies for which they are granted.

With regard to Shahjahan Begum, there is no
personal objection: but it will be precisely the
same as allowing Naimur Khan to continue
administrator. She is his aunt: and he
will be her agent & factotum: and being
purdanishin, she will be no more than his
'~~main influence~~'. 'main de théâtre'.

on the death of Diler Khan D. J. B.

the Political agent appointed Amir Bibi
to manage the allowances: she is also
guardian of Shahjahan Begum, the
late Nawab Diler Khan's only surviving
child. She is the best person ~~with~~ to entrust
with these ~~performances~~ ^{allowances}. She will execute
the ceremonies in a proper manner by
agents who are more or less trusted
and who can ^{act as} be ^{relied} ~~relied~~ to ~~be~~ ⁱⁿ integrity
accounts & daily answer for the disbursement
of the sums entrusted to them.

No one will oppose this. But Naimur Khan
who is a youth whose age & character
do not ~~make~~ by any means fit him for
reliant trustee in S. 96. The app.

Reply to the reminder no 541

20-4-96

to. letter no 4896 - regarding father's

10-4-96

ceremony

no 19 of 1856/1897

25-1-97 / Campickbassan

Undersigned has the honor to again

write the P.A's attention to his reply

182
21-10-96 and to state that the
P.A's reference who originally replied

in his no. 142
21-8-96

13-1-97

Sy

J. Anderson

Pl P. D

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Page 10 of 10

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[Handwritten signature]

I no 24
 201-87
 mis

Order

The Fatihah ceremonies ought to be carried out by the Rawail. As he is a minor his guardian Dad Mahomed Khan can best carry them out in his behalf, and this course should be followed for the future.

11-3-97

Lt. E. L. Cappel
Political Agent.

For 2045 Camp Savanur
13 March 1897.



Copy forwarded to the Assistant Political Agent for information with reference to his No. 142 dated 25th August last, and for communication to Dad Mahomed Khan and other

persons concerned.

Manner
Political Agent.

P.C. No 89
24-3-97

Urgent order to (1) the Divan
Bura 1306 (2) Dad Mahomed Khan (8 translation)

The Divan should take an early opportunity of consulting
with Dad Mah. Khan : & arranging for the performance
of these ceremonies.

The A.S.A. has the key for the box containing the
Paghlt's head 'sham' at 'Asher Sharif' ceremony.
on the settlement of this matter, the key should be
returned, through Dad Mahomed Khan, to the
hereditary holder of the office, who exhibits the relic.

22.3.97

By
a.s.g.

filed

S. L. A.

No. 7247

OF 1896.

14

DEPARTMENT

Sharwar Collector's Office,

14 October

1896

MEMORANDUM.

no. 4890 dated 10 July 1907
Subj.
 right of performing the Hindu & father
 ceremonies of Shri Anur Kava
 family.

Requests an early
 reply to this Office
 reference noted in
 the margin.

To

THE As Political Agent,
 Sharwar

[Signature]
 SHARWAR
 Collector
 16/10/07
 2ND 1837 CO

2nd 11.26

1st

Mr. J. S. Savaun is requested to inform me
that the Sayyid. Nuruddin Shah is: he asks for a
letter of recommendation to Hyderabad for official
employment: the O.C. wants to know his history

15.397

Yp
O.C.

below the application of Sayad
Kasarnoon coll: & incarceration—

no 2037 13- march 89

Forwarded with Compliments to the
A.D. Agent who is requested enquire
and report as to the character with
borne by the Sayad Kasarnoon.

no 95 of 6-4-97

Returned with compliments. Sayad
Kasarnoon married the late Khand's sister
He was a savakar of Bhippur. He has
never been in any sort of ill repute
at Savarner. but bears a high

Charles - so far as the bivan. known
and so far as my knowledge goes
nothing is known to his discredit.

Signed H. Anderson

H. D. Agnew

pen v₁₂₀

১১/১০/১৯৭৭ খ্রিস্টাব্দ

[illegible]

தமிழ்நாடு - 3-62

Franklin

Blitzkrieg

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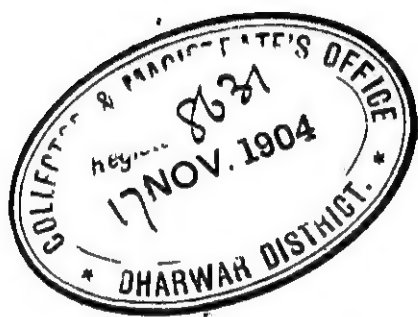
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plus

certificat de Sayid
Shawar.



Khanjari

The Collector and Political
Agent-Dharwar.

Respected sir,

I the undersigned most-
humbly and respectfully beg to
lay before your honour the following
few lines hoping that they will meet
with your kind consideration.

My son Wallimahamad-
Khan was going to the Canarese
school up to this time, he has finish-
ed his fourth standard there and
he is going now to the English
school. When my brother (the late
Nawab) was living, he used to
give me every kind of support

from the state. Since his death
 I have not received any assistance
 from the state. I hope that you
 will be good enough to give a
 scholarship to my son according
 to my rank and dignity. There is
 a practice of giving scholarships
 to the sons of Khanjadas and
 other relations of Khanjadas in
 these schools.

I am the sister of the late
 Nawab and I bear a near re-
 lationship to the present Nawab.

In conclusion I beg your honour
 will consider my petition and
 give a scholarship to my son.

G.avarur
 16-11-1904

I beg to remain,

your most obedt servt

10-11-1904

بے عزت

Forwarded to the Assistant Political

241

24/11/04
 Agent Gavarur for disposal

W. L. L. L.

Political Agent Gavarur